## Selection and Constitutional Review Committee

Minutes of a Meeting of the Selection and Constitutional Review Committee held in the Council Chamber, Civic Centre, Tannery Lane, Ashford on the 30th June 2022.

## Present:

Cllr. Clarkson (Chairman);
Cllr. Bartlett (Vice-Chairman);
Cllrs. Farrell, Feacey, Forest, Harman, Hayward, Howard-Smith, Meaden, Ovenden, C Suddards.

In accordance with Procedure Rule 1.2 (c) Councillor C Suddards attended as Substitute Member for Councillor Chilton.

## Apologies:

Cllrs. Barrett, Chilton.

## Also Present:

Cllrs. Burgess, Shorter, Wright.
Solicitor to the Council and Monitoring Officer, Principal Solicitor (Strategic Development) and Deputy Monitoring Officer, Member Services Manager.

## 70 Minutes

## Resolved:

That the Minutes of the Meeting of this Committee held on the $3^{\text {rd }}$ May 2022 be approved and confirmed as a correct record.

## 71 Background and Principles of Political Balance and Administrative Structure and Changes to Committee Membership

The Member Services Manager introduced the report which presented the Political Balance for the Authority for the remainder of the 2022/23 Municipal Year and other constitutional matters that needed to be recommended to the Meeting of the Full Council on the $21^{\text {st }}$ July 2022. There was a change to the Balance following the decision of Councillor Knowles to leave the Conservative Group and become an Independent Councillor. The Balance calculations contained in the Appendix to the report had been agreed by Group Leaders.

The Chairman advised that since the publication of the original report Councillor Pickering had decided not to take on the post of Member Champion for Armed Forces
and the Military Covenant and that would pass to Councillor Feacey and be combined with his Member Champion post for Civic and Ceremonial Liaison.

Members pointed out a couple of typos in the document which would be amended in the final version.

Recommended:
That (i) the Political Balance of the Authority at Appendix A to these Minutes be adopted, subject to the Council agreeing that the requirements of the Political Balance Regulations be not applied to the Membership of the Joint Transportation Board, Appeals Panels, Standards Committee and the Sub Committees of the Licensing and Regulatory Committees established under the Licensing Act 2003 and the Gambling Act 2005.
(ii) the following Committees be constituted for the Municipal Year as detailed in Part 3 of the Constitution:

Appeals
Appointments
Audit
Investigation and Disciplinary
Joint Arrangements - Joint Transportation Board
Licensing
Overview and Scrutiny
Planning
Regulatory
Selection and Constitutional Review
Standards
(iii) the remaining seats on the Licensing and Regulatory Committees be allocated to Councillors Michael and Walder.
(iv) the changes in Committee membership for the remainder of 2022/23 as notified by Group Leaders, at Appendix B to these Minutes, be noted.
(v) the membership of Cabinet Boards, Advisory Committees and Task Groups for the remainder of 2022/23, as set out in Appendix C to these Minutes, be noted.
(vi) the make-up of the Cabinet for the remainder of 2022/23 be noted.
(vii) Councillor Peter Feacey be appointed as Member Champion for Armed Forces and the Military Covenant and Civic and Ceremonial Liaison.

## 72 Amending the Constitution to Reflect Improved Procedures Implemented During the Coronavirus Pandemic 2020-22.

The Principal Solicitor (Strategic Development) and Deputy Monitoring Officer introduced his report which sought the permanent retention of some new or revised procedures that were introduced during the Coronavirus pandemic. This was in the interests of increased efficiency, continued public health and improved public involvement in decision making.

Members said they particularly welcomed the increased flexibility for members of the public who wanted to attend meetings physically and deliver their speeches in person, to not have to submit speeches in advance and to a 400 word limit.

## Recommended:

That (i) the changes to the Council's Constitution as set out in paragraphs 811, 18, 19, 23 and 24 of the report be adopted.
(ii) the Monitoring Officer and Deputy Monitoring Officer be authorised to make any necessary consequential changes to the wording of the Constitution (including all of its Parts, Articles, Appendices, Rules, Codes, Protocols, Schemes etc.) to give full effect to the above.
(iii) the intention of the Chairman of the Planning Committee and Officers to operate the procedures recommended in this report for the next meeting of the Planning Committee on 13th July 2022 be noted.

## 73 Notice of Forthcoming Updates and Re-Presentation of the Constitution

The Solicitor to the Council and Monitoring Officer introduced his report which advised of two separate work streams to improve the presentation of the Council's Constitution. These related to more accurately reflecting the current legislation around Executive arrangements and a general "healthcheck" of the Constitution in terms of rationalising information and presenting it in a more modern way. Group Leaders would be consulted in the autumn on reformatted sections of the Constitution with a view to presenting a final version to this Committee in time for adoption prior to the election of the new Council in May 2023.

Resolved:
That (i) the report be received and noted.
(ii) Members be informed when updated provisions on the Executive arrangements are finalised.
(iii) Group Leaders to be consulted on proposals for rationalisation and re-presentation of the Constitution following the proposed "healthcheck" exercise and a further report be presented to this Committee in the New Year in time for adoption of the Constitution by the Council prior to the elections on May 2023.

Queries concerning these Minutes? Please contact Member Services:
Telephone: 01233330349 Email: membersservices@ashford.gov.uk
Agendas, Reports and Minutes are available on: https://ashford.moderngov.co.uk

## THE POLITICAL BALANCE CALCULATION <br> JULY 2022

## A. 1 All Committees to which balance applies

|  | Committee | Seats/Committee |  | Total Seats |
| :---: | :---: | :---: | :---: | :---: |
| $1 \times 12$ | Overview and Scrutiny | 12 | $=$ | 12 |
| $1 \times 14$ | Planning | 14 | = | 14 |
| $1 \times 13$ | Licensing | 13 | $=$ | 13 |
| $1 \times 13$ | Regulatory | 13 | = | 13 |
| $1 \times 12$ | Selection | 12 | = | 12 |
| $1 \times 8$ | Audit | 8 | $=$ | 8 |
| $1 \times 5$ | Appointments | 5 | = | 5 |
|  |  | Total |  | 77 |
| B. $\quad 1$ | Percentage of group in relation to total membership of the authority |  |  |  |
|  | 47 members $=$ | \% |  |  |
|  | 23 Conservative | 48.396 |  |  |
|  | 11 Ashford Independent | 23.404 |  |  |
|  | 6 Labour | 12.766 |  |  |
|  | 4 Green | 8.5107 |  |  |
|  | Note: |  |  |  |
|  | 1 Independent | 2.123 |  |  |
|  | 1 Independent | 2.123 |  |  |
|  | 1 Independent | 2.123 |  |  |

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## C. 1 Allocation of Seats on Committees in proportion to Group strength

| Committee | Con | Al | Lab | Green | To Be <br> Allocated | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $1 \times 12$ O\&S | 6 | 3 | 2 | 1 | 0 | 12 |
| $1 \times 14$ Planning | 7 | 3 | 2 | 2 | 0 | 14 |
| $1 \times 12$ Selection | 6 | 3 | 2 | 1 | 0 | 12 |
| $1 \times 13$ Licensing | 6 | 3 | $1^{*}$ | 1 | $2^{*}$ | 13 |
| $1 \times 13$ Regulatory | 6 | 3 | $1^{*}$ | 1 | $2^{*}$ | 13 |
| $1 \times 8$ Audit | 4 | 2 | 1 | 1 | 0 | 8 |
| $1 \times 5$ Appointments | 3 | 1 | 1 | 0 | 0 | 5 |
|  | $\mathbf{3 8}$ | $\mathbf{1 8}$ | $\mathbf{1 0}$ | $\mathbf{7}$ | $\mathbf{4}^{*}$ | $\mathbf{7 7}$ |
| Totals | $\mathbf{( 3 7 . 6 8 1 )}$ | $\mathbf{( 1 8 . 0 2 1 )}$ | $\mathbf{( 9 . 8 3 0 )}$ | $\mathbf{( 6 . 5 3 3 )}$ |  |  |

* Under the draft calculation the Labour Group had been allocated 12 seats when their overall entitlement across all Committees is 10. All other Groups have received their overall entitlement to seats. There was therefore a need for the Labour Group to gift two of their allocated seats to Independent Members. The Labour Group have offered their seats on the Licensing Committee and Regulatory Committee.

There is one seat to be allocated on each of the Licensing and Regulatory Committees. All other Groups have received their overall entitlement to seats so it is proposed to offer these seats to an Independent Member.

## C. 2 Allocation of seats on all ordinary Committees to achieve overall proportionality

Political Group entitlement in relation to all seats: 77

Conservative
Ashford Independent
Labour
Green
$37.681=$ 38

$18.021=$

18

## $9.830=$ <br> 10

$6.533=$ ..... 7
Total $\overline{73}$

## 73

1 Independent
$=\quad 2$
1 Independent
$=\quad 2$
1 Independent

Total 77
D. Committees to which balance will not apply either as a direct result of joint arrangements or the Council agreeing, i.e. no member votes against this arrangement, on each occasion the Council adopts a revised political balance for the Authority.
*1 x 15 Appeals
3 Members per meeting drawn on rota from a panel of 15 Members $=3$
x $1 \times 7$ Joint Transportation
$=7$
Board
*1 x 3 Licensing (3 Member
$=3$
Panels)
*1 x 3 Regulatory (3 Member
$=3$
Panels)

* Council's choice as to whether balance will apply to this Committee. This may only happen if no member votes against this arrangement.
x Due to the Joint Arrangements and the manner in which seats are allocated by the Kent County Council, it is impossible to have a balanced allocation of seats.

| Committee | Con | Al | Lab | Green | Ind | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| *1 x 15 Appeals | 7 | 4 | 2 | 1 | 1 | 15 |
| x1 x 7 Joint <br> Transportation | 3 | 2 | 1 | 1 |  | 7 |
| $* * 1 \times 8$ <br> Standards | 4 | 2 | 1 | 1 |  | 8 |

* That the requirements of the 'Political Balance' regulations be not applied to the membership of the Appeals and the Licensing and Regulatory Panels of 3 Members which are drawn for each meeting.
** Standards - broadly politically balanced as membership is based on posts.


## APPENDIX B

## MEMBERSHIP OF COMMITTEES, PANELS, TASK GROUPS AND BOARDS INCLUDING CHAIRMEN AND VICE-CHAIRMEN

On the basis of the draft Political Balance Calculation agreed with Group Leaders the entitlement to seats is set out below.

The Committee may wish to confirm the proposed identities of the Chairmen and ViceChairmen of each Committee, for appointment in accordance with the Constitution, by the Full Council.

## Overview and Scrutiny Committee (12 Members)

Members of the Cabinet may not be appointed to this Committee

| Conservative <br> (6) | Ashford <br> Independent <br> (3) | Labour <br> (2) | Green |
| :---: | :---: | :---: | :---: |
| (1) |  |  |  |$|$| Barrett | Hayward | Chilton (VCh) | Meaden |
| :---: | :---: | :---: | :---: |
| Blanford | Ledger | Farrell |  |
| Brooks | Ovenden (Ch) |  |  |
| Burgess |  |  |  |
| Howard-Smith |  |  |  |
| Mulholland |  |  |  |

Audit Committee (8 Members)
$\left.\begin{array}{|c|c|c|c|}\hline \text { Conservative } & \begin{array}{c}\text { Ashford } \\ \text { (4) }\end{array} & \begin{array}{c}\text { Labour } \\ \text { (2) }\end{array} & \text { (1) }\end{array} \begin{array}{c}\text { (1) } \\ \text { (4) }\end{array}\right]$

## Planning Committee (14 Members) (plus 1 ex-officio)

Training is compulsory for anyone sitting on the Planning Committee.

| Conservative <br> (7) | Ashford <br> Independent <br> (3) | Labour <br> (2) | Green <br> (2) |
| :---: | :---: | :---: | :---: |
| Blanford (VCh) | Harman | Chilton | Campkin |
| Burgess (Ch) | Ovenden | Spain | Meaden |
| Forest | Sparks |  |  |
| Howard |  |  |  |
| Iliffe |  |  |  |
| Mulholland |  |  |  |
| Shorter |  |  |  |
| Bell (EO) |  |  |  |

## Selection \& Constitutional Review Committee (12 Members)

| Conservative <br> (6) | Ashford <br> Independent <br> (3) | Labour <br> (2) | Green <br> (1) |
| :---: | :---: | :---: | :---: |
| Barrett | Harman | Chilton | Meaden |
| Bartlett (VCh) | Hayward | Farrell |  |
| Clarkson (Ch) | Ovenden |  |  |
| Feacey |  |  |  |
| Forest |  |  |  |
| Howard-Smith |  |  |  |

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## Licensing Committee (13 Members)

Group Leaders are reminded of the importance of nominating Members who are available to attend day-time hearings of the Licensing Sub-Committee.

Training is compulsory for anyone sitting on the Licensing Committee.

| Conservative <br> (6) | Ashford <br> Independent <br> (3) | Labour <br> (1) | Green <br> (1) | Independent <br> (2*) |
| :---: | :---: | :---: | :---: | :---: |
| Buchanan | Ledger | L Suddards | Wright | Michael |
| Burgess | Rogers |  |  | Walder |
| Feacey | Smith |  |  |  |
| Howard (Ch) |  |  |  |  |
| Krause (VCh) |  |  |  |  |
| Pickering |  |  |  |  |

*Seats allocated to Independent Members as all other Groups had received their allocation across all Committees as part of the Political Balance calculation.

## Regulatory Committee (13 Members)

Group Leaders are reminded of the importance of nominating Members who are available to attend day-time hearings of the Licensing Sub-Committee.

Training is compulsory for anyone sitting on the Licensing Committee.

| Conservative <br> (6) | Ashford <br> Independent <br> (3) | Labour <br> (1) | Green | (1) |
| :---: | :---: | :---: | :---: | :---: | | (1) |
| :---: |
| (2*) |$|$| Buchanan | Ledger | L Suddards | Wright |
| :---: | :---: | :---: | :---: |
| Burgess | Rogers |  |  |
| Feacey | Smith |  |  |
| Howard (Ch) |  |  |  |
| Krause (VCh) |  |  |  |
| Pickering |  |  |  |

*Seats allocated to Independent Members as all other Groups had received their allocation across all Committees as part of the Political Balance calculation.

## Appointments Committee (5 Members)

| Conservative <br> (3) | Ashford <br> Independent <br> (1) | Labour | (1) |
| :---: | :---: | :---: | :---: | | (0) |
| :---: |
| Feacey |
| Ovenden |
| Chilton |
| Clarkson (Ch) |
| Pickering (VCh) |

## Appeals Committee (15 Members $\mathbf{- 3}$ Members to be drawn per meeting)

Members should not be a Member of the Cabinet. Group Leaders are reminded of the importance of nominating Members who are available to attend day-time meetings.

| Conservative <br> (7) | Ashford Independent <br> (4) | Labour <br> (2) | Green <br> (1) | Independent <br> (1) |
| :---: | :---: | :---: | :---: | :---: |
| Blanford | T Heyes | Anckorn | Campkin | Knowles |
| Burgess | Ledger | L Suddards |  |  |
| Howard | Sparks |  |  |  |
| Krause | Turner |  |  |  |
| Link |  |  |  |  |
| Mulholland |  |  |  |  |
| Wedgbury |  |  |  |  |

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Investigation \& Disciplinary Committee (15 Members - 3 Members to be drawn per meeting)

To include at least one Member of the Cabinet, Group Leaders and the Chairmen of the Overview \& Scrutiny and Audit Committees.

| Conservative <br> (7) | Ashford <br> Independent <br> (4) | Labour <br> (2) | Green <br> (1) | Independent <br> (1) |
| :---: | :---: | :---: | :---: | :---: |
| Bartlett | Cornish | Anckorn | Campkin | Knowles |
| Mrs Bell | Ovenden | Chilton |  |  |
| Bell | Sparks |  |  |  |
| Blanford | Turner |  |  |  |
| Clarkson |  |  |  |  |
| Feacey |  |  |  |  |
| Krause |  |  |  |  |

## Standards Committee (8 Members)

Broadly Politically Balanced. Should include at least one Member of the Cabinet plus the Chairman and Vice-Chairman of the Overview \& Scrutiny Committee.

| Conservative | Ashford <br> Independent <br> (2) | Labour <br> (1) | Green |
| :---: | :---: | :---: | :---: |
| (1) |  |  |  |
| Mrs Bell (Ch) | Ovenden | Chilton | Meaden |
| Buchanan | Turner |  |  |
| Pickering |  |  |  |
| Shorter (VCh) |  |  |  |

## Joint Transportation Board (7 Members)

| Conservative <br> (3) | Ashford <br> Independent <br> (2) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (1) |  |  |
| Feacey | Cornish | C Suddards | Meaden |
| B Heyes (Ch) | T Heyes |  |  |
| Krause |  |  |  |
|  |  |  |  |

Community Grants Panel (7 Members)

| Conservative <br> (3) | Ashford <br> Independent <br> (2) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (1) |  |  |
| Feacey | Pauley | L Suddards | Nilsson |
| Forest (VCh) | Smith |  |  |
| Link (Ch) |  |  |  |

Joint Consultative Committee (6 Members) - At least one Member from each Group - the remainder from the administration.

Membership is to include the Leader and/or appropriate Portfolio Holder.

| Conservative | Ashford <br> Independent <br> (1) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (3) | (1) |  |  |
| Mrs Bell | Smith | L Suddards | Wright |
| Mulholland |  |  |  |
| Pickering (Ch) |  |  |  |

## Member Training Panel (8 Members)

| Conservative | Ashford <br> Independent <br> (2) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (1) | (1) |  |  |
| Mrs Bell (VCh) | Pauley | Spain | Wright |
| Blanford | Smith |  |  |
| Howard |  |  |  |
| Pickering (Ch) |  |  |  |

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## Local Government and Polling Districts Task Group (10 Members)

| Conservative | Ashford <br> Independent <br> (2) | Labour | Green | Independent |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (1) | (1) |  |  |
| Bell (Ch) | Rogers | Anckorn | Meaden | Michael |
| Blanford | Sparks |  |  |  |
| B Heyes |  |  |  |  |
| Mulholland (VCh) |  |  |  |  |
| Wedgbury |  |  |  |  |

## Local Plan \& Planning Policy Task Group (11 Members)

| Conservative <br> (5) | Ashford <br> Independent <br> (3) | Labour <br> (1) | Green | Independent |
| :---: | :---: | :---: | :---: | :---: |
| (1) | (1) |  |  |  |
| Bartlett (Ch) | Harman | Spain | Wright | Walder |
| Bell (VCh) | Ledger |  |  |  |
| Mrs Bell | Sparks |  |  |  |
| Blanford |  |  |  |  |
| B Heyes |  |  |  |  |

## Trading and Enterprise Board (4 Members and 1 Observer)

| Conservative <br> (4) |
| :---: |
| Bell (Ch) |
| Forest |
| Pickering |
| Shorter |

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## APPENDIX C

MEMBERSHIP OF CABINET BOARDS AND ADVISORY COMMITTEES FOR 2022/23
The following are set out for information only.

## Boards

## Ashford Strategic Delivery Board (6 Members)

| Conservative <br> $(6)$ |
| :---: |
| Bell |
| Clarkson (Ch) |
| Feacey |
| Forest |
| lliffe |
| Shorter |

Regeneration, Infrastructure and Improvement Co-Ordination Board (8 Members)

| Conservative <br> (6) | Ashford Independent <br> (1) | Labour <br> (1) | Green <br> (0) |
| :---: | :---: | :---: | :---: |
| Clarkson (Ch) | Ovenden | Spain |  |
| Feacey |  |  |  |
| Forest |  |  |  |
| lliffe (VCh) |  |  |  |
| Shorter |  |  |  |
| Webb |  |  |  |

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## Economic Regeneration \& Investment Board (6 Members)

| Conservative <br> $\mathbf{( 5 )}$ | Ashford <br> Independent <br> $\left(\mathbf{1}^{*}\right)$ | Labour <br> $\left(\mathbf{0}^{*}\right)$ | Green <br> $\left(\mathbf{0}^{*}\right)$ |
| :---: | :---: | :---: | :---: |
| Bartlett (VCh) | Ovenden |  |  |
| Clarkson (Ch) |  |  |  |
| Forest |  |  |  |
| lliffe |  |  |  |
| Shorter |  |  |  |

*One seat allocated to the Leader of the largest Opposition Group

Compliance \& Enforcement Board (6 Members) (plus 1 ex-officio)

| Conservative <br> (5) | Ashford <br> Independent <br> (0) | Labour <br> (1) | Green |
| :---: | :---: | :---: | :---: |
| (0) |  |  |  |$|$| Bell (Ch) |  | Spain |
| :---: | :---: | :---: |
| Buchanan |  |  |
| Feacey (VCh) |  |  |
| Forest |  |  |
| Shorter |  |  |
| Clarkson (EO) |  |  |

Civic and Ceremonial Programme Board (6 Members) (plus the Mayor as ex-offcio)

| Conservative | Ashford <br> (4) | Labour <br> (1) | Green |
| :---: | :---: | :---: | :---: |
| (1) | (0) |  |  |
| Burgess | Ovenden | L Suddards |  |
| Clarkson (Ch) |  |  |  |
| Feacey |  |  |  |
| Forest (VCh) |  |  |  |
| Mayor (EO) |  |  |  |

## Advisory Committees

Climate Change Advisory Committee (7 Members)

| Conservative | Ashford <br> (4) | Lndependent <br> (1) | (1) <br> (1) |
| :---: | :---: | :---: | :---: |
| Barrett (Ch) | Ledger | Anckorn | (1) |
| Blanford |  |  |  |
| Feacey (VCh) |  |  |  |
| Mulholland |  |  |  |

IT and Digital Transformation Advisory Committee (5 Members)

| Conservative | Ashford <br> Independent <br> (1) | Labour | Green |
| :---: | :---: | :---: | :---: |
| (0) | $\mathbf{( 0 )}$ |  |  |
| Bell (VCh) | Ovenden |  |  |
| Forest (Ch) |  |  |  |
| Krause |  |  |  |
| Pickering |  |  |  |

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[^0]:    * Councillor Ovenden to be appointed as Observer.
    ** Councillor Bell (as Chairman) to be the Shareholder Representative under the Articles of Association of the Trading Companies.

